**PROJECT FOR ANNUAL EVALUATION 2014-15**

**SUB-COMMERCIAL STUDIES**

**CLASS- 8**

**PROJECT TOPIC- FINAL ACCOUNTS**

**CLASS 9-**

**PROJECT TOPIC- PRODUCTION,PURCHASING & STORES ,GENERAL ADMINISTRATION & LEGAL DEPARTMENT.**

**CLASS-10**

**PROJECT TOPIC- 1)LOGISTICS & INSURANCE, 2)STRIVING FOR A BETTER ENVIRONMENT.**