**Proposed Projects for History and Civics [HCGI] Annual Evaluation 2016-2017**

**Last Date of Submission : 14thof December Class 10 and rest 15th of January 2016**

**Class 5** : Topic*- Fundamental Dutiess*, Collage on half

 Chart Paper from Newspaper and Magazines.



**Class 6** : Topic*- Compare and Contrast between Urban and Rural Life*

, Emphasise on 3 Sectors of Economy

 on Chart Paper.

**Class 7 :** Topic*- Mughal Art and Architecture.*

 Pictographic expression on the specifics and significance of

 Art and Architecture.

**Class 8**: Topic- *India towards Freedom 1919-1947.* Edit a newspaper of

 A particular date and event. Class Project.

****

**Class 9:** Topic-Create a picture gallery recording the Mughal Chronology

 And their contributions. On Chart Paper, class Project.

**Class 10:** Topic- *Present the historical Significance and Impact of World War I and II.*

File and Class Project.

  

**Proposed Projects for Geography [HCGII] Annual Evaluation 2016-2017**

**Last Date of Submission : 14thof December Class 10 and rest 15th of January 2016**



**Class 5** : Topic*- Our Planet: The Earth.* On file, [Maximum

 5-7 pages].

**Class 6** : Topic*- A case study on Pyramids of Egypt.*

 An analytical study of the development of *the Project*

 *on Chart* Paper*.*

**Class 7** : Topic*- Coffee Fazendas in Brazil* with special

 Emphasis on the recent trends in growing

 Coffee *. File Project.*

**Class 8** : Topic*- Plantations in India* with special

 Emphasis on Tea, Rubber and Coffee.

 File Project.

**Class 9** : Topic*- 1. Topographical interpretation.*

 *2. Compare and Contrast the Temperate and Tropical*

* Grassland* with special emphasis on Location, Climate, Natural Vegetation

 and Human Adaptation.

**Class 10** : Topic*- Wildlife Conservation* with special

 Efforts in India. File Project.

**Proposed Projects for Environmental Education Annual Evaluation 2016-2017**

**Last Date of Submission : 15th of January 2016**



**Class 5** : Topic*- Pollution.* On Chart Paper ,Class Project*.*

**Class 6** : Topic*- Management of Waste..*

 On Chart Paper, Class Project*.*

**Class 7** : Topic*- Effect of Human Activities and Population Growth.*

File Project.

**Class 8** : Topic*-Disaster and it’s Management.*

File Project.